



# PICKENS COUNTY CATTLEMEN'S ASSOCIATION

222 W. MAIN ST., PICKENS, SC 29671

## MEMBERSHIP / RENEWAL FORM

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_ SPOUSE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: (\_\_\_\_\_) \_\_\_\_\_ CELL: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**Do you use the Internet? YES NO (circle one). If YES, will you agree to receive meeting notices and newsletters via e-mail and the Internet ([www.pickenscountycattle.com](http://www.pickenscountycattle.com))?**

**YES NO (circle one). This will save the PCCA some money.**

BRIEF DESCRIPTION OF OPERATION (FOR USE IN DIRECTORY):

\_\_\_\_\_  
\_\_\_\_\_

### MEMBERSHIP OPTIONS:

\_\_\_ JUNIOR MEMBER (<18)      \$5

\_\_\_ COUNTY MEMBER      \$10

\_\_\_ COUNTY & STATE MEMBER      \$40

\_\_\_ STATE LIFETIME MEMBER      \_\_\_ COUNTY LIFETIME MEMBER      (NO LONGER AVAILABLE - STATE LIFETIME MEMBERS MUST PAY \$10 COUNTY MEMBERSHIP EACH YEAR IF NOT ALREADY A LIFETIME COUNTY MEMBER.)

\_\_\_ ASSOCIATE MEMBER      \_\_\_ \$65 (B&W)      \_\_\_ \$80 (Color)  
(ASSOCIATE MEMBERS WILL SAVE \$10 ON AN AD IN THE DIRECTORY & STATE MEMBERSHIP)

\_\_\_ **TOTAL DUE**

REFERRED BY: \_\_\_\_\_

**PAYMENT METHOD: CASH: \$ \_\_\_\_\_ CHECK NO: \_\_\_\_\_ AMOUNT: \$ \_\_\_\_\_**

MAKE CHECK PAYABLE TO: PICKENS COUNTY CATTLEMEN'S ASSOCIATION

IF MAILING: PCCA, 222 W. MAIN ST., PICKENS, SC 29671

This survey will give the program committee some direction as to what meetings the membership would like to see in the upcoming year. The PCCA strives to meet the needs of the members – purebred, commercial, or hobby. In order to meet them, we need to know what your interests are. Please carefully complete the survey. Thank you!

**NOTE: Please mark EACH item 1 to 5. 1 indicates least interest; 3 indicates some interest; 5 indicates most interest.**

- |  |  |
|--|--|
| <input type="checkbox"/> Pasture Management              | <input type="checkbox"/> Beef Cattle Records / Record keeping                        |
| <input type="checkbox"/> Weeds and Weed Control          | <input type="checkbox"/> Cattle Handling Facilities                                  |
| <input type="checkbox"/> Pesticide License Credit        | <input type="checkbox"/> Reproductive Management                                     |
| <input type="checkbox"/> Hay and Hay Management          | <input type="checkbox"/> Calving Problems  |
| <input type="checkbox"/> Lime/Fertilization Requirements | <input type="checkbox"/> Artificial Insemination                                     |
| <input type="checkbox"/> Fences                          | <input type="checkbox"/> Genetics  |
| <input type="checkbox"/> Water Quality                   | <input type="checkbox"/> EPD's (Expected Progeny Differences)                        |
| <input type="checkbox"/> USDA / NRCS Programs            | <input type="checkbox"/> Marketing Cattle in SC                                      |
| <input type="checkbox"/> Herd Health                     | <input type="checkbox"/> Forage Fed Beef   |
| <input type="checkbox"/> Beef Cow / Calf Nutrition       | <input type="checkbox"/> Truckload Sales   |
| <input type="checkbox"/> Preconditioning                 | <input type="checkbox"/> Retained Ownership  |
| <input type="checkbox"/> Body Condition Scores           | <input type="checkbox"/> Niche Markets (i.e., Rodeo, Freezer Beef)                   |
| <input type="checkbox"/> Calf Grading                    | <input type="checkbox"/> Quality and Yield Grades of Carcasses                       |
| <input type="checkbox"/> Stocker Management              | <input type="checkbox"/> Field Days (Hay, Vaccinations, etc.)                        |
| <input type="checkbox"/> Weather / Long Range Forecasts  | <input type="checkbox"/> Farm Safety   |
| <input type="checkbox"/> Equipment and Maintenance       | <input type="checkbox"/> Commodities Outlook (Corn, Fertilizer, Cattle, Fuel Prices) |

Is the Pickens County Cattlemen's Association doing a good job of meeting your needs as a cattle producer?

- Yes, it meets my needs  
 Somewhat meets my needs  
 No, it could do a lot more to meet my needs

Are you interested in serving as a member of the Program Committee or on the Board of Directors?

- Yes                       No

Mark each area at which you are willing to help:

- Grilling meal for regular meetings  
 Junior PCCA meetings  
 Whatever is needed

Please list the short courses and videos that you would like to see produced in the upcoming year (i.e., Cow College, Computers in the Cattle Industry, Record Keeping, BQA, Safety, etc.)

---